2017 North Carolina
RAM TRUCK OPEN SERIES
PATH TO THE
RAY SCOTT CHAMPIONSHIP

$5,000 FIRST PLACE

REGARDLESS OF THE NUMBER OF ENTRIES

Date	Lake	Ramp
3/18/2017	**Badin**	**Alcoa Access**

Triton Gold up to $7,000 – Mercury Bonus Bucks up to $1,000
T-H Marine Atlas Awards up to $1,275
Power Pole Captains Cash – Big Bass Option Pot

For Rules and Online Entry
RamOpenSeries.com or call (256)232-0406
Entry Fees: Boater $200, Co-Angler $100
Tournament Manager - Rodney Michael (256)497-0967

PARTICIPANT RELEASE OF LIABILITY — READ BEFORE SIGNING

Liability Release and Assumption of Risk Form
(Effective January 1, 2017)

Participants Name (print): _____

Member #_____Date: _____

In consideration of being allowed to participate in the Ram Open Series operated by American Bass Anglers, Inc. for the 2017 tournament season. I attest that I have read and understand the 2017 tournament rules, and I acknowledge and agree to the following:

1. The risk of injury, disability, death, loss or damage to person or property from the activities involved in the tournament(s) is significant, including the potential for permanent paralysis, illness, injury and death to a person and destruction of equipment, and while compliance with particular ABA rules, correct use of equipment, and personal discipline may reduce this risk, such risk does exist.

2. If I am using my own boat in the tournament(s), I certify that I now have or will obtain prior to the tournament series, Boat Owners Liability Insurance (including coverage for third party property damage and bodily injury) with no Tournament Exclusion, having a minimum limit of at least $100,000.00 Liability per occurrence and I will provide satisfactory evidence of having such current insurance to any ABA official upon their request.

3. I have been advised by ABA of the contents of this document through my reading it, and have had the opportunity to seek legal counsel with respect to the legal effect of this document prior to signing it through it being posted on ABA's web site.

4. I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, AND ALL OTHER RISKS OF TOURNAMENT PARTICIPATION, BOTH KNOWN AND UNKNOWN, EVEN, WITHOUT LIMITATION, IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES (AS DEFINED BELOW) OR OTHERS, AND ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION IN THE TOURNAMENT(S;)

5. I willingly agree to comply with the terms and conditions for participation in any tournament of ABA and should I observe any unusual hazard(s) in my presence or during participation which could potentially cause injury or damage to any person, I will remove myself from participation and bring such hazard(s), to the attention of the nearest ABA official immediately.

6. I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNEES, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS AMERICAN BASS ANGLERS, INC., ITS PARENT AND AFFILIATED COMPANIES, THE OFFICERS, OFFICIALS, DIRECTORS, SHAREHOLDERS, AGENTS, CONSULTANTS, AND/OR EMPLOYEES OF EACH, OTHER PARTICIPANTS, AND SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE EVENT ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS

OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

7. If there are any questions raised by the judges or officials of ABA as to my veracity in respect to my participation in any tournament, I agree to submit to a polygraph examination and understand that failure to pass the examination will result in disqualification from such tournament and potentially from ABA at its discretion as provided by the rules of the organization. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES, AND I FULLY UNDERSTAND THEIR TERMS, I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY.

8. PUBLICITY. In consideration for permission to participate in any ABA tournament, I ("Contestant") hereby grant to American Bass Anglers, Inc. its assignees and/or licensees (including television production companies contracted by ABA), the unconditional right to use my name, voice, image, image in a video format while participating in a tournament, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, merchandising, promotions, articles, and/or press releases, in connection with ABA or the Ram Open Series, without restriction as to changes or alterations at any time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use and waive my right to review the finished product. By my signature below I verify that I have read and understand the foregoing provisions.

PARTICIPANT'S SIGNATURE: _____

I, AS PARENT/GUARDIAN DO HEREBY CERTIFY THAT I HAVE LEGAL RESPONSIBILITY FOR THE PARTICIPANT AND I AGREE AND GIVE MY CONSENT TO HIS/HER RELEASE AS PROVIDED ABOVE OF ALL THE RELEASEES, AND, FOR MYSELF, MY HEIRS, ASSIGNEES, AND NEXT OF KIN, I RELEASE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASEES FROM ANY AND ALL LIABILITIES INCIDENT TO MY MINOR CHILD'S OR WARD'S INVOLVEMENT OR PARTICIPATION IN THESE PROGRAMS AS PROVIDED ABOVE, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, TO THE FULLEST EXTENT PERMITTED BY LAW.

Age if under 18: Print name of Parent/Guardian:

_____

PARENT'S/GUARDIAN'S SIGNATURE _____

EMERGENCY PHONE NUMBER(S) _____

Ram Truck Open Series 2017 Entry Form (Please Print)

Form must be completed and mailed to:

Ram Truck Open Series, PO Box 475, Athens, AL 35612

ABA MEMBERSHIP #_____
(ABA Member Number is required to register unless new member)

LAST

FIRST Middle Initial

ADDRESS

CITY

STATE ZIP

E-MAIL:

_____-_____-_____ _____/_____/_____
SSN BIRTHDATE

DAYTIME PHONE EVENING PHONE CELL PHONE

BOAT BRAND H.P. RATING Serial Number

OUTBOARD BRAND H.P. Serial Number

Trolling Motor Serial Number

Select	Dates	Lake	Ramp
	02/11	**Norman**	**Blythe Landing**
	03/18	**Badin**	**Alcoa Access**
	05/06	**Wylie**	**South Point**
	06/03	**High Rock**	**Tamarac Marina**
	10/07-08	**Hartwell**	**Green Pond**

BOATER
[ ] Package Entry All Events ($1,100)
[ ] One-Day Event Entry fee ($200)
[ ] Area Championship Entry fee ($300)
[ ] Optional Big Bass [ ] ($10)

CO-ANGLER
[ ] Package Entry ($550)
[ ] One-Day Event Entry fee ($100)
[ ] Area Championship Entry fee ($150)
[ ] Optional Big Bass [ ] ($5)

ABA Member # _____

ABA Membership: You must be a member of American Bass Anglers. If you are not, Check the box below and include the proper amount:

Tournament Angler: [ ] $25 - 1 Year Total Amount Enclosed: $_____

PAYMENT TYPE: CHECK VISA MASTERCARD AMEX DISCOVER

Account Number Exp.

Balance Payment Authorization: I Authorize ABA to charge the balances for the remaining events checked above. Charges for remaining balance will be made on the entry deadline for each event.

SIGNATURE Check or money orders must be made out to: American Bass Anglers